California State PTA
everychild. onevoice.

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Look for the link on the California State PTA website, www.capta.org, if you wish to complete this form after convention.

# 2008 CONVENTION EVALUATION

*Thank you for sharing your thoughtful answers and feedback that will help California State PTA provide even better conventions in the future. Your input matters to us!*

## TELL US ABOUT YOURSELF **(check all that apply)**

| |
|---|
| I am representing: ☐ unit ☐ council ☐ district ☐ state |
| I am or will be: ☐ PTA officer or chairman ☐ student ☐ administrator ☐ teacher ☐ school board member ☐ PTA member ☐ other |
| Number of conventions I have attended 1 2 3 4 5 or _____ (indicate how many) |
| I am a ☐ voting delegate ☐ non-voting delegate ☐ non-member |
| I am attending ☐ full time ☐ part time ☐ on Thursday ☐ Friday ☐ Saturday ☐ Sunday |
| The main reason I attend convention: ☐ funded by my PTA ☐ location ☐ networking ☐ love it ☐ was a volunteer ☐ workshops ☐ exhibits ☐ business of the organization |

**PLEASE RATE THE FOLLOWING by circling a number:**
5 = exceeded expectations, 3 = met expectations, 1 = failed to meet expectations, NA = not applicable/no knowledge

### REGISTRATION

| | | | | | | |
|---|---|---|---|---|---|---|
| Registration process (before attending) | 5 | 4 | 3 | 2 | 1 | NA |
| Registration check-in (upon arriving) | 5 | 4 | 3 | 2 | 1 | NA |

### CONVENTION

| | | | | | | |
|---|---|---|---|---|---|---|
| Special convention kickoff event | 5 | 4 | 3 | 2 | 1 | NA |
| Exhibits/Exhibit hours (hours extended this year) | 5 | 4 | 3 | 2 | 1 | NA |
| Event to “meet and greet” California State PTA Board of Managers | 5 | 4 | 3 | 2 | 1 | NA |
| PTA Store | 5 | 4 | 3 | 2 | 1 | NA |
| Your experience overall | 5 | 4 | 3 | 2 | 1 | NA |

### WORKSHOPS

| | | | | | | |
|---|---|---|---|---|---|---|
| Variety of workshops | 5 | 4 | 3 | 2 | 1 | NA |
| Language needs met in workshop presentations | 5 | 4 | 3 | 2 | 1 | NA |

### GENERAL MEETINGS / BUSINESS OF THE ORGANIZATION

| | | | | | | |
|---|---|---|---|---|---|---|
| Keynote speakers and entertainment | 5 | 4 | 3 | 2 | 1 | NA |
| Business meetings/length and number of meetings | 5 | 4 | 3 | 2 | 1 | NA |
| Hearings/process for resolutions and legislation business | 5 | 4 | 3 | 2 | 1 | NA |
| Award presentations | 5 | 4 | 3 | 2 | 1 | NA |

## Please provide your comments:

What would you like to see covered at a future convention that was not offered at this one?

Please share any additional suggestions or comments, using the back of this form if necessary.